# ORIGINAL



# BEFORE THE ARIZONA CORPORATION COMMISSION

1 2 JEFF HATCH-MILLER 3 Chairman MARC SPITZER 4 Commissioner WILLIAM MUNDELL 5 Commissioner MIKE GLEASON 6 Commissioner KRISTIN MAYES 7 **Commissioner** 8 IN THE MATTER OF OWEST DOCKET NO. T-010511203-0354 9 CORPORATION'S FILING AMENDED RENEWED PRICE REGULATION PLAN. 10 11 DOCKET NO. T-00000D-00-0672 IN THE MATTER OF THE 12 INVESTIGATION OF THE COST OF TELECOMMUNCIATIONS ACCESS. 13 MOTION AND CONSENT OF LOCAL COUNSEL FOR 14 **PRO HAC VICE ADMISSION OF** DAN L. POOLE 15 16 The undersigned counsel, pursuant to Rule 33(i) and (d), Rules of the Supreme Court, hereby applies to admit Dan L. Poole as counsel pro hac vice in this docket. Pursuant to Rule 17 33(d)(3)(c) Rules of the Supreme Court, the following exhibits are attached hereto: 18 19 1. The original verified application; 2. The original Certificate(s) of Good Standing; and 20 21 3. The State Bar of Arizona Notice of Receipt. 22 The filing fee required by Rule 33(d) has been submitted to the State Bar of Arizona. Norman G. Curtright hereby agrees to serve as designated local counsel for the subject docket. 23 24 A proposed Order admitting Dan L. Poole accompanies this motion. 25 /// 26 ///

/// 1 RESPECTFULLY SUBMITTED this 25th day of October, 2005. 2 3 **OWEST CORPORATION** 4 5 6 Corporate Counsel 4041 N. Central Ave., Suite 1100 Phoenix, Arizona 85012 8 Telephone: (602) 630-2187 9 ORIGINAL and 13 copies hand-delivered for filing this 25<sup>th</sup> day of October, 2005, to: 10 11 12 **Docket Control** ARIZONA CORPORATION COMMISSION 1200 West Washington Street 13 Phoenix, AZ 85007 14 15 COPY of the foregoing hand delivered this 25th day of October, 2005, to: 16 17 Jane Rodda Administrative Law Judge 18 ARIZONA CORPORATION COMMISSION 1200 West Washington Street 19 Phoenix, AZ 85007 20 Maureen A. Scott Legal Division 21 Arizona Corporation Commission 1200 West Washington Street 22 Phoenix, AZ 85007 23 Christopher Kempley Legal Division 24 Arizona Corporation Commission 1200 West Washington Street 25 Phoenix, AZ 85007

| 1  | Ernest Johnson, Director  |
|----|---|
| 2  | Utilities Division Arizona Corporation Commission                                 |
| 3  | 1200 West Washington Street Phoenix, AZ 95007                                     |
| 4  | COPY of the foregoing mailed  |
| 5  | this 25th day of October, 2005, to:   |
| 6  | Timothy Berg<br>Theresa Dwyer   |
| 7  | Darcy R. Renfro Fennemore Craig, P.C.   |
| 8  | 3003 N. Central, Suite 2600<br>Phoenix, AZ 85012-2913                             |
| 9  | FROCIIX, AZ 63012-2913  |
| 10 | Michael W. Patten<br>Roshka Heyman & DeWulf, PLC                                  |
| 11 | One Arizona Center 400 East Van Buren Street, Suite 800                           |
| 12 | Phoenix, AZ 85004   |
| 13 | Mark A. DiNunzio  |
| 14 | Cox Arizona Telcom, LLC 20401 North 29 <sup>th</sup> Avenue                       |
| 15 | Phoenix, AZ 85027   |
| 16 | Thomas H. Campbell<br>Michael T. Hallam   |
| 17 | Lewis and Roca  40 N. Central Avenue  |
| 18 | Phoenix, AZ 85004   |
| 19 | Thomas F. Dixon   |
| 20 | 707 – 17 <sup>th</sup> Street, 39 <sup>th</sup> Floor<br>Denver, CO 80202         |
| 21 | Deliver, CO 80202   |
| 22 | Peter Q. Nyce, Jr.  |
| 23 | Regulatory Law Office U.S. Army Litigation Center 901 N. Stuart Street, Suite 713 |
| 24 | Arlington, VA 22203-1837  |
| 25 |   |

| 1  | Richard Lee   |
|----|---|
| 2  | Snavely King Majoros O'Connor & Lee<br>1220 L Street, N.W., Suite 410<br>Washington, D.C. 20005 |
| 3  | washington, D.C. 20003  |
| 4  | Walter W. Meek, President   |
| 5  | Arizona Utility Investors Association 2100 N. Central Avenue, Suite 210                         |
| 6  | Phoenix, AZ 85004   |
| 7  | Todd Lundy  |
| 8  | Qwest Law Department 1801 California Street   |
| 9  | Denver, CO 80202  |
| 10 | Martin A. Aronson, Esq.<br>Morrill & Aronson, PLC   |
| 11 | One E. Camelback, Suite 340 Phoenix, AZ 85012-1648  |
| 12 | Phoenix, AZ 83012-1048  |
| 13 | Jeffrey W. Crockett<br>Snell & Wilmer   |
| 14 | One Arizona Center  |
| 15 | 400 East Van Buren<br>Phoenix, AZ 85004-2202  |
| 16 | Brian Thomas<br>Vice President Regulatory   |
| 17 | Time Warner Avenue, North Seattle, WA 98109   |
| 18 | Seattle, WA 96109   |
| 19 | Eschelon Telecom of Arizona 730 – 2 <sup>nd</sup> Avenue South                                  |
| 20 | Suite 1200 Minneapolis, MN 55402  |
| 21 | Millineapolis, Mil 33402  |
| 22 | Jon Poston<br>ACTS  |
| 23 | 6733 East Dale Lane   |
| 24 | Cave Creek, AZ 85331  |
| 25 |   |

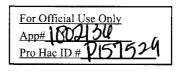
| 1  | Albert Sterman, Vice President                           |
|----|--|
| 2  | Arizona Consumers Council 2849 E. 8 <sup>th</sup> Street |
| 3  | Tucson, AZ 85716   |
| 4  | Joan S. Burke  |
| 5  | Osborn Maledon P.A.<br>2929 N. Central Avenue            |
| 6  | Suite 2100<br>Phoenix, AZ 85012                          |
| 7  |  |
| 8  | .^   |
| 9  | Diane Kupan  |
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# BEFORE THE ARIZONA CORPORATION COMMISSION

| 2<br>3<br>4<br>5<br>6                                 | JEFF HATCH-MILLER Chairman MARC SPITZER Commissioner WILLIAM MUNDELL Commissioner MIKE GLEASON Commissioner |   |
|---|---|---|
| 7   | KRISTIN MAYES Commissioner  |   |
| 8<br>9<br>10  | IN THE MATTER OF QWEST<br>CORPORATION'S FILING AMENDED<br>RENEWED PRICE REGULATION PLAN.                    | DOCKET NO. T-01051B-03-0454                         |
| <ul><li>11</li><li>12</li><li>13</li><li>14</li></ul> | IN THE MATTER OF THE INVESTIGATION OF THE COST OF TELECOMMUNCIATIONS ACCESS.                                | ORDER FOR PRO HAC VICE<br>ADMISSION OF DAN L. POOLE |
| <ul><li>15</li><li>16</li><li>17</li></ul>            | Based upon the motion for admission <i>Property</i> as local counsel by Norman G. Curtright,                | o Hac Vice of Dan L. Poole and the consent to       |
| 18  | •   | oole be admitted <i>Pro Hac Vice</i> as counsel for |
| 19  | Qwest Corporation in Docket Nos. T-01051B-03  | 3-0454 and T-00000D-00-0672 in the above-           |
| 20  | entitled matter.  |   |
| 21  | DATED this day of   | _, 2005.  |
| 22  |   |   |
| 23  |   |   |
| 24  |   |   |
| <ul><li>25</li><li>26</li></ul>                       | N .   | e Rodda<br>ministrative Law Judge                   |







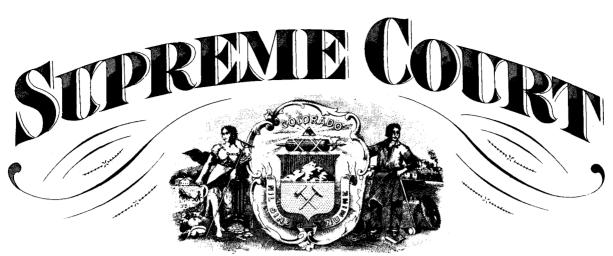
BY\_

### NONRESIDENT ATTORNEY PRO HAC VICE APPLICATION

| Name: Dan Poole   |  |   | other constraints.  |
|---|--|---|---|
| Residence Address: 6577   | Cook Way, Centennia  | 1, CO, 80120  |   |
| Office Address: 1801  | California Street,   | 10th Floor, Denver, CO  | 80202   |
| Telephone: (303) 383-   |  | Fax: (303) 295-7049   | ion's Filing of Denoved   |
| Docket Number: T-0105   | rative Agency: $\Delta n \times M$   | D-00-0672<br>Corporation Commission   | ion's Filing of Renewed<br>Matter of the Investigatio<br>munications Access |
| Courts to Which Applican  Idaho Colorado  | Has Been Admitted:   | Date of Admission: 1975 1995  | Bar Number:   |
|   |  |   |   |
| Applicant is a member in a Applicant is not currently Applicant is is is not by any court, agency or or Jurisdiction(s) Where Discipline Matter Pending N/A                             | disbarred or suspended in a (select one) currently subjection authorized to disapproximation authorized authorize | any court.  ect to any pending disciplinary p   |   |
| Applicant is not currently  Applicant is X is not by any court, agency or or Jurisdiction(s) Where Discipline Matter Pending N/A  Applicant has X has n                                 | disbarred or suspended in a (select one) currently subject ganization authorized to disanization authorized to disanization authorized to disanization authorized to disanization authorized to disanization.  | any court.  ect to any pending disciplinary periodic attorneys at law.  Name / Address of   | proceeding or investigation   |
| Applicant is not currently  Applicant is is is not by any court, agency or or  Jurisdiction(s) Where  Discipline Matter Pending  N/A  Applicant has has n  discipline attorneys at law. | disbarred or suspended in a (select one) currently subject ganization authorized to discontinuous Nature of Matter Under Investigation:  ot (select one) been disciplated applicant has filed applicant has filed applicant of the suspendence of | nny court.  ect to any pending disciplinary perception of the scipline attorneys at law.  Name / Address of Disciplinary Authority: | proceeding or investigation   |

| Name of local counsel: Norm Curtright  |
|--|
| State Bar of Arizona Number: 22848   |
| Address: 4041 N. Central Avenue, Room 1100 - Phoenix, AZ 85012-0000  |
| Telephone: (602) 630-2187 Fax: (602) 235-3107  |
| Name(s) of each party in this cause and name and address of all counsel of record:   |
| Party: Counsel of Record: Address:   |
|  |
| Applicant is including with this application a nonrefundable application fee, payable to the State Bar of Arizona, in the amount of \$391.00.  |
| This case or cause is kx is not (select one) a related or consolidated matter for which applicant has previously applied to appear pro hac vice in Arizona. If this matter is a related or consolidated with any previous application, applicant certifies the following:  |
| <ol> <li>Applicant certifies the following:         <ol> <li>Applicant shall be subject to the jurisdiction of the courts and agencies of the State of Arizona and to the State Bar of Arizona with respect to the law of this state governing the conduct of attorneys to the same extent as an active member of the State Bar of Arizona, as provided in Rule 46(b) Rules of the Supreme Court.</li> </ol> </li> <li>Applicant will review and comply with appropriate rules of procedure as required in the underlying</li> </ol> |
| cause.  3. Applicant understands and shall comply with the standards of conduct required of members of the State Bar of Arizona.   |
| Verification   |
| STATE OF Colorado County of Jencer ) ss.   |
| I, the Applicant, swear that all statements in the application are true, correct and complete to the best of my knowledge and belief.  |
| Dated: 10-11-05 Applicant's signature New ZV M   |
| SUBSCRIBED AND SWORN TO before me this // day of Och., 2005, by  Name of Applicant  Notary Public  |
| My Commission<br>& Loises: 3-26-07   |

| 1   |  |   |
|-----|--|---|
| 1   | Copy of the foregoing mailed/delivered this day of August, 2005, to: |   |
| 2   | TIMOTHY BERG   | MARTIN A. ARONSON, ESQ.                                     |
| 3   | TERESA DWYER FENNEMORE CRAIG, P.C.                                   | MORRILL &ARONSON PLC ONE E. CAMELBACK, SUITE 340            |
| 4   | 3003 NORTH CENTRAL AVE., SUITE 2600<br>PHOENIX, ARIZONA 85012-2913   | PHOENIX, AZ 85012-1648 ATTORNEYS FOR ARIZONA DIALTONE, INC. |
| 5   | ATTORNEYS FOR QWEST CORPORATION                                      | BRIAN THOMAS  |
|     | TODD LUNDY   | VICE PRESIDENT REGULATORY                                   |
| 6   | QWEST LAW DEPARTMENT   | TIME WARNER TELECOM, INC.                                   |
| _   | 1801 CALIFORNIA STREET   | 223 TAYLOR AVENUE NORTH                                     |
| 7   | DENVER, COLORADO 80202   | SEATTLE, WASHINGTON 98109                                   |
| 8   | SCOTT S. WAKEFIELD, CHIEF COUNSEL                                    | WALTER W. MEEK, PRESIDENT                                   |
| 0   | RUCO   | ARIZONA UTILITY INVESTORS ASSOCIATION                       |
| Q   | 1110 WEST WASHINGTON, SUITE 220                                      | 2100 N. CENTRAL AVENUE, SUITE 210                           |
|     | PHOENIX, ARIZONA 85007   | PHOENIX, AZ 85004   |
| 10  |  | ALDED TO OTED A A A LAIGE DE CODE DE                        |
|     | THOMAS F. DIXON<br>WORLDCOM, INC.                                    | ALBERT STERMAN, VICE PRESIDENT ARIZONA CONSUMERS COUNCIL    |
| 11  | 707 17 <sup>TH</sup> STREET, 39 <sup>TH</sup> FLOOR                  | 2849 E. 8th STREET  |
|     | DENVER, COLORADO 80202   | TUCSON, AS 85716  |
| 12  |  |   |
| 1.2 | THOMAS H. CAMPBELL   | JON POSTON  |
| 13  | MICHAEL T. HALLAM  | ACTS  |
| 1.4 | LEWIS AND ROCA   | 6733 EAST DALE LANE   |
| 14  | AU II. CENTIGE II ENCE   | CAVE CREEK, AZ 85331  |
| 15  | PHOENIX, ARIZONA 85004<br>ATTORNEYS FOR WORLDCOM, INC.               | JOAN S. BURKE   |
| 1.0 | THORNETS FOR WORLDCOM, INC.  | OSBORN MALEDON PA - (XO COMMUNICATIONS                      |
| 16  | MICHAEL W. PATTEN  | 2929 NORTH CENTRAL AVENUE, SUITE 2100                       |
|     | ROSHKA HEYMAN & DEWULF PLC   | PHOENIX, ARIZONA 85012-2794                                 |
| 17  | 400 EAST VAN BUREN STREET,   |   |
|     | SUITE 800 - (COY COMMUNICATIONS)                                     | ERNEST G. JOHNSON, DIRECTOR                                 |
| 18  | PHOENIX, ARIZONA 85004   | UTILITIES DIVISION  |
|     | MARK A. DINUNZIO   | ARIZONA CORPORATION COMMISSION                              |
| 19  | COX ARIZONA TELCOM, LLC  | 1200 WEST WASHINGTON STREET<br>PHOENIX, AZ 85007            |
| 20  | 20401 NORTH 29 <sup>TH</sup> AVENUE                                  |   |
| 20  | PHOENIX, ARIZONA 85027   | CHRISTOPHER KEMPLEY, CHIEF COUNSEL                          |
| 21  | PETER Q. NYCE JR (DOD & A / Executive                                | ARIZONA CORPORATION COMMISSION                              |
|     |  | LEGAL DIVISION  |
| 22  | REGULATORY LAW OFFICE PEOPLE Agencies)                               | 1200 WEST WASHINGTON  |
|     | U.S. ARMY LITIGATION CENTER 901 N. STUART STREET, SUITE 713          | PHOENIX, AZ 85007   |
| 23  | ARLINGTON, VA 22203-1644   | ARIZONA REPORTING SERVICE, INC                              |
|     |  | 2627 N. THIRD STREET, SUITE THREE                           |
| 24  | RICHARD LEE  | PHOENIX, ARIZONA 85004-1103                                 |
| 25  | SNAVELY KING MAJOORS O'CONNOR & LEE,                                 |   |
| 25  | INC. Robbin 1984 See & March 1984 Billion Billion                    |   |
| 26  | 1220 L STREET N.W., SUITE 410  | 10000   |
| 20  | WASHINGTON, DC 20005   | By: VVV   |
| 27  |  | Molly Johnson   |
|     |  | Secretary to Jane Rodda                                     |
| 20  |  |   |



| Signe Oi-Poloitato).   |
|--|
| STATE OF COLORADO, ss:   |
| I, Susan J. Festag Clerk of the Supreme Court of the State of  |
| Colorado, do hereby certify that   |
| Dan L. Poole   |
| has been duly licensed and admitted to practice as an  |
| Attorney and Counselor at Law  |
| within this State; and that his/her name appears upon the Roll of Attorneys and Counselors at Law in my office of date the24 <sup>th</sup> |
| day ofApril A.D. 1995 and that at the date hereof  |
| he said Dan L. Poole.  |
| is in good standing at this Bar.   |
| IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the Seal of said Supreme Court, at Denver, in said State, this          |

| N WITNESS WHEREOF, I have hereu<br>ffixed the Seal of said Supreme Court, at Denve |              |
|--|--------------|
| 11 <sup>th</sup> day of Octobe  Susan J. Fest                                      |              |
| By Dukul Lurale  | Clerk        |
|  | Deputy Clerk |



Supreme Court Clerk's Office

standing courts admitted to practice by said Court hereby certify 0 fi Stephen W. Kenyon, Clerk of the Supreme Court of the State of at this the that Bar state, 0 fi Daniel this and that Lynn Poole, he ever an 9 attorney and counselor since the and now day Ω Ή. an attorney in good September, 1975, was Idaho, all the ф

Court at Boise, Idaho, this 14th day of October, 2005 IN WITNESS WHEREOF, have hereunto set my hand and affixed the seal of the

clerk & tylen Kenyon

#### 1 **Arizona Corporation** Commission 2 3 Qwest Corporation, Plaintiff, CASE # T-01051B-03-0454 4 5 SBA App # 1002136 v.

NOTICE IS HEREBY given by THE STATE BAR OF ARIZONA that it has received the verified application and fee from Dan Poole.

In addition to this application, applicant has made the following applications to appear pro hac vice, pursuant to Rule33 (d), within the previous three (3) years:

| Title of Matter                       | Court/Agency | Date        | Gra   | inted? |
|---------------------------------------|--------------|-------------|-------|--------|
| •                                     |              |             | yes   | no     |
|                                       |              |             | yes   | no     |
| · · · · · · · · · · · · · · · · · · · |              |             | ☐ yes | no     |
|                                       |              | <del></del> | yes   | no     |
|                                       |              |             |       |        |

Exhibit A, the original verified application and Exhibit B, the original Certificate(s) of Good Standing are attached hereto.

DATED this 24<sup>th</sup> day of October 2005

Resource Center State Bar of Arizona

T-00000D-00-0672

NOTICE OF RECEIPT OF

**COMPLETE APPLICATION** 

Original Mailed on This 24<sup>th</sup> day of October 2005 to: Mr.Norman Curtright 4041 N Central Ave Rm 1100 Phoenix, AZ 85012-0001

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Defendant.